

**APPENDIX IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A:GENERAL INFORMATION**

| SL NO. | INFORMATION                       | DETAILS                                                               |
|--------|-----------------------------------|-----------------------------------------------------------------------|
| 1.     | NAME OF THE SCHOOL                | BHAVAN'S VIDYA MANDIR,ELAMAKKARA                                      |
| 2.     | AFFILIATION NO                    | 930016                                                                |
| 3.     | SCHOOL CODE                       | 75010                                                                 |
| 4.     | COMPLETE ADDRESS WITH PINCODE     | ELAMAKKARA COCHIN, DIST ERNAKULAM, KERALA, ERNAKULAM, KERALA - 682026 |
| 5.     | PRINCIPAL NAME & QUALIFICATION    | MINI K, M.Sc ,B.Ed. ,PGDSLM                                           |
| 6.     | SCHOOL EMAIL ID                   | bvm_elmk@yahoo.com                                                    |
| 7.     | CONTACT DETAILS (LANDLINE/MOBILE) | 04842408514                                                           |
| 8.     | PRINCIPAL (MOBILE)                | 9995375212                                                            |

**B: DOCUMENTS AND INFORMATION**

| SL NO. | DOCUMENTS/INFORMATION                                                                                                                      | UPLOAD DOCUMENTS           |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1.     | COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                      | <a href="#">CLICK HERE</a> |
| 2.     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE                                                           | <a href="#">CLICK HERE</a> |
| 3.     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT                                                          | <a href="#">CLICK HERE</a> |
| 4.     | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE                                                       | <a href="#">CLICK HERE</a> |
| 5.     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                                | <a href="#">CLICK HERE</a> |
| 6.     | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                    | <a href="#">CLICK HERE</a> |
| 7.     | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="#">CLICK HERE</a> |
| 8.     | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                                  | <a href="#">CLICK HERE</a> |

### C: RESULT AND ACADEMICS

| SL NO | DOCUMENTS/INFORMATION                                                | UPLOAD DOCUMENTS           |
|-------|----------------------------------------------------------------------|----------------------------|
| 1.    | FEE STRUCTURE OF THE SCHOOL                                          | <a href="#">CLICK HERE</a> |
| 2.    | ANNUAL ACADEMIC CALENDAR                                             | <a href="#">CLICK HERE</a> |
| 3.    | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="#">CLICK HERE</a> |
| 4.    | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS                  | <a href="#">CLICK HERE</a> |
| 5.    | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="#">CLICK HERE</a> |

### D: STAFF(TEACHING) :

| SL NO | INFORMATION                               | DETAILS     |
|-------|-------------------------------------------|-------------|
| 1.    | PRINCIPAL                                 | SMT. MINI K |
| 2.    | TOTAL NO. OF TEACHERS                     | 134         |
|       | ● PGT                                     | 13          |
|       | ● TGT                                     | 23          |
|       | ● PRT                                     | 94          |
| 3.    | TEACHERS SECTION RATIO                    | 2:1         |
| 4.    | DETAILS OF SPECIAL EDUCATOR               | 5           |
| 5.    | DETAILS OF COUNSELOR AND WELLNESS TEACHER | 3           |

#### RESULT CLASS:X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1.     | 2024 | 249                        | 249                    | 100%            | NIL     |

#### RESULT CLASS:XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1.     | 2024 | 193                        | 193                    | 100%            | NIL     |

### E: SCHOOL INFRASTRUCTURE

| SL NO | INFORMATION                                     | DETAILS |
|-------|-------------------------------------------------|---------|
| 1.    | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 24866   |

|    |                                                                                                   |                                                                                                       |
|----|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)                                                   | 70 & 500                                                                                              |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING<br>COMPUTER LABS (IN SQ MTR)                               | 8 & 126                                                                                               |
| 4. | INTERNET FACILITY (Y/N)                                                                           | YES                                                                                                   |
| 5. | NO. OF GIRLS TOILETS                                                                              | 49                                                                                                    |
| 6. | NO. OF BOYS TOILETS                                                                               | 39                                                                                                    |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF THE<br>SCHOOL | <a href="https://www.youtube.com/watch?v=QKqr9e6T7Jk">https://www.youtube.com/watch?v=QKqr9e6T7Jk</a> |