

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHAVAN'S VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	930016
3	SCHOOL CODE (IF APPLICABLE)	75010
4	COMPLETE ADDRESS WITH PIN CODE	ELAMAKKARA COCHIN, DISTT ERNAKULAM, KERALA, ERNAKULAM , KERALA - 682026
5	PRINCIPAL NAME	MINI K
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.,PGDSLM
7	SCHOOL EMAIL ID	bvm_elmk@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04842408514

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1CJf9FtV6SmxB-zZiRPUZTEEF5z-54hOp/view
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1LSxjqnsSxD5VwsH61kAdfALhZHeA1fe/view
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1I1TeRqLdqzmht9829uD0aWY7MzbreAiG/view
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1j7FedwnU-8h54sFWP_n8gmN3JhYbMkaH/view
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/13pViMITO37IUswiO-HcV4Z8j5LeuLEFr/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1ubeAVvJGzmrT_70GdQTOaD9jg4JxVgLB/view
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/160SczKR9VbjlwznRMd6YApaluL5N61NH/view

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1VcshjoO6gG8Q12Od21l43KKipa0HR232/view
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1PtVgXniO39NFbgN2qZx3yW_ThUs3kEQ2/view
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1yQUyaUA2Xgp0SXDqjiQu5LSEzt6U3MGL/view
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1oyJeGT-WPihkJrnP6KihagbbWOiplBN-/view
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://docs.google.com/spreadsheets/d/1Z2PcreKrkgZMtxabWUnWyB3Lo0dGp0TZ/edit
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1BV2iBn70i5UcEYwVkmZXYgplsUNCHmf/view

D : STAFF (TEACHING):

1	PRINCIPAL	MINI K
2	TOTAL NO. OF TEACHERS	144
	PGT	24
	TGT	29
	PRT	49
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	5
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2023	199	199	100	NIL
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RESULT CLASS: XII

1	2023	207	207	100	NIL
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E : SCHOOL INFRASTRUCTURE:

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24302
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	83 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 126
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	49
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/MoFFyC_owBY