



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHAVAN'S VIDYA MANDIR, ELAMAKKARA
2	AFFILIATION NO.(IF APPLICABLE)	930016
3	SCHOOL CODE (IF APPLICABLE)	75010
4	COMPLETE ADDRESS WITH PIN CODE	BHAVAN'S VIDYA MANDIR, DESHABHIMANI ROAD, ELAMAKKARA, KOCHI - 682026
5	PRINCIPAL NAME & QUALIFICATION:	SUNITHA S, M.Sc M.Ed, PGDSL, PGCHRM
6	SCHOOL EMAIL ID	bvm_elmk@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0484-2408514, 7736154434, 7736154435

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click Here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Click Here
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click Here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click Here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click Here



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Click Here
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Click Here

NOTE: IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALANDER.	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click Here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Click Here

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	193	193	100%	NIL
2	2019	186	186	100%	NIL

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	191	191	100%	NIL
2	2019	207	207	100%	NIL



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	119
	○ PGT	13
	○ TGT	23
	○ PRT	67
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	5
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	24866 Sq.mtr
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FT MTR)	66 Nos (46.45 Sq Mtr)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Sr. Comp. Lab : 43.80 Sq.mtr Jr. Comp. Lab : 43.80 Sq.mtr Composite lab :43.80 Sq.mtr Chemistry lab:126.06 Sq.mtr Physics Lab :126.06 Sq.mtr Biology Lab : 126.06 Sq.mtr Maths Lab: 97.73 Sq.mtr ATL Lab : 128.02 Sq.mtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	49
6	NO. OF BOYS TOILETS	39
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	



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Appendix X

CERTIFICATE OF LAND

File No.

Date:

Certified that the land measuring (Area of land in **Square meters**) is owned by the (Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	
2	Name of street//village, sub Division, District and State	
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	
4	Registration details:	
	- Duly registered on	
	- Executed by	
	- Serial No.	
	- Book no.	
	- Volume no. etc	

It is certified that the said entire land comprise of a single plot of land. It is further certified that (Name of the School) is located on the above mentioned plot of land.



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THE SCHEDULED OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring
bounded as follows:

(Area of land in **Square meters**) is

North :
East :
West :
South :

**DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT
LAND AUTHORITY**

(Stamp and Signature)

(Name of Officer)

(Name of District)



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